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**CONFIRMATION NO. 1886** 

SERIAL NUMBE 10/522,842	FILING OR 371(c) DATE 01/28/2005 RULE	CLASS 106	GRO	<b>GROUP ART UNIT</b> 1755		ATTORNEY DOCKET NO. LCS-103/PCT/US	
Randy Lee S  ** CONTINUING D  This applica	rentwood, NH; Smith, New Fields, NH; ATA ***********************************	/31289 10/03/2003					
Foreign Priority claimed 35 USC 119 (a-d) cond met Verified and Acknowledged	state or country NH	SHE	CHEFIC		AL MS	INDEPENDENT CLAIMS 5	
<b>ADDRESS</b> 116							
TITLE  Room temperature curable water-based mold release agent for composite materials							
RECEIVED N	ES: Authority has been given in Paperto charge/credit DEPOSIT ACCOUNTfor following:			All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit			